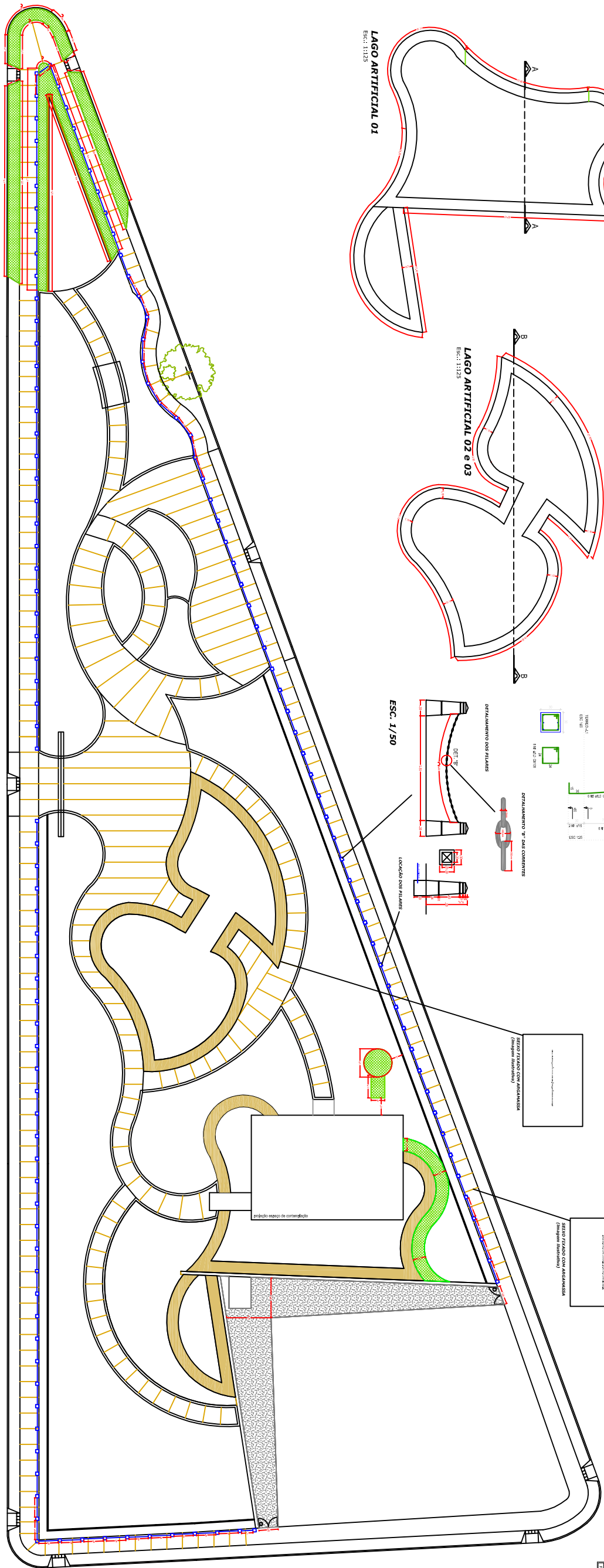
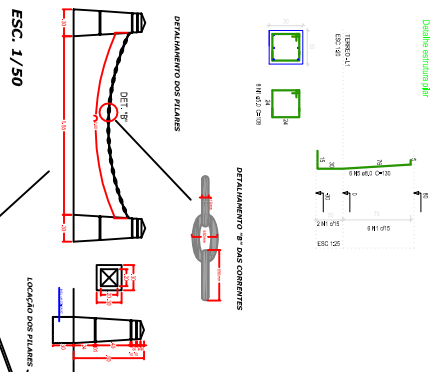
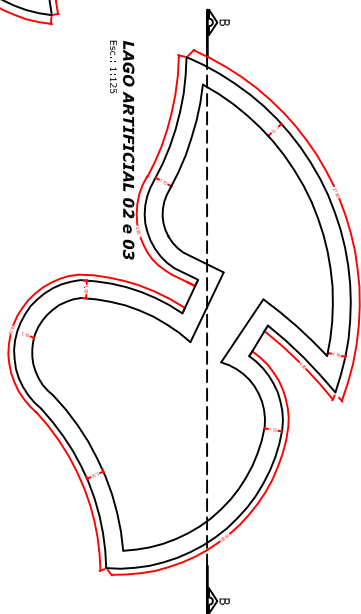
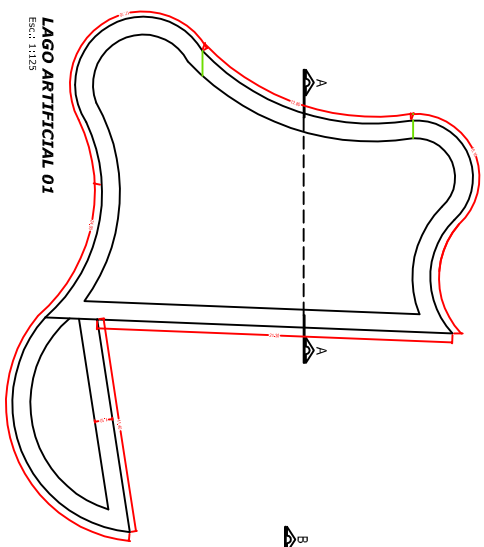
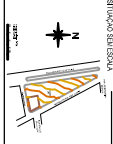




|    | COL 100 (210x140x36) | ALU 304 | ALU 6  | CR65                |
|----|----------------------|---------|--------|---------------------|
| P1 | 01                   | 1.80mm  | 2.60mm | 4.77mm <sup>2</sup> |
| P2 | 01                   | 1.85mm  | 2.30mm | 4.26mm <sup>2</sup> |



## PROJETO ARQUITETÔNICO

PALS/GISM - CERCAMIENTO

## IMPLANTAÇÃO DE PRAÇA JAPÃO - ETAPA IV

Lote de Terras B-1-D - Av. Nilza de Oliveira Pipino

● Proprietário **PREFEITURA MUNICIPAL DE UBRATÃ**

CH 2 TUBA 5000040

also in other **REGIMENES** and **RETORNOS**  
**EN CHILDRANES.**

|                 |                         |
|-----------------|-------------------------|
| Area do terreno | 3.050,00 m <sup>2</sup> |
| Reserva Técnica |                         |

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